

KNOW ALL MEN BY THESE PRESENTS, that we, \_\_\_\_\_,  
(Processor/Company) (hereinafter called the Principal) and \_\_\_\_\_  
a corporation duly organized under the laws of the State of \_\_\_\_\_ (State)  
(hereinafter called the Surety), are held and firmly bound unto The United States  
Department of Agriculture Food and Nutrition Service, (hereinafter called the Obligee),  
in the amount of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_), lawful money  
of the United States, for payment of which well and truly to be made, we hereby bind  
ourselves and our heirs, administrators, successors, and assigns, jointly and severally,  
firmly by these presents.

WHEREAS, Obligee under this bond, is desirous of turning over to \_\_\_\_\_  
Processor Principal hereunder, certain unfinished USDA donated foods for the purpose of  
processing said foods in accordance with the National Master Processing Agreement  
made in writing with said food processor, which The U.S. Department of Agriculture,  
Food and Nutrition Service, National Master Processing Agreement is hereby made part  
of this bond as fully as if recited herein.

NOW THEREFORE, if the above bounden Principal Processor shall honestly and  
faithfully handle said donated foods and account for the same, and process, manufacture,  
package, and finish such foods according to the specification in said National Master  
Processing Agreement, and returns said finished product(s) to the eligible Recipient  
Agencies in satisfactory condition, keeping, and truly performing any other applicable  
covenants or conditions in said Agreement recited, then this obligation shall be void,  
otherwise to remain in full force and effect.

PROVIDED HOWEVER, that if the Surety performance of said Agreement is prevented,  
hindered or delayed by Force Majeure, such as fire, flood, hurricane, earthquake,  
Executive Order of Government, war, civil commotion, strike, or similar cause beyond  
the control of the Surety, then the obligation under this bond shall be suspended to the  
extent that performance is prevented, hindered, or delayed thereby.

PROVIDED FURTHER, that the term of this bond shall be in effect from July 1, 20\_\_ to  
June 30, 20\_\_.

IN WITNESS THEREOF, the Principal and Surety have hereunto set their hands and  
seals, this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

**REQUIRED SIGNATURES**

**WITNESS:**

\_\_\_\_\_  
(Principal Name) (SEAL)

\_\_\_\_\_  
(If Individual or Firm)

\_\_\_\_\_  
(Signature) (SEAL)

**ATTEST:**

\_\_\_\_\_  
(Title) (SEAL)

\_\_\_\_\_  
(If Corporation)

\_\_\_\_\_  
(Surety Name) (SEAL)

\_\_\_\_\_  
(Date) (SEAL)

**BY:**

\_\_\_\_\_  
(Attorney-In-Fact)

# INTEGRITY SURETY BOND APPLICATION

AGENCY NAME: \_\_\_\_\_ AGENCY CONTACT \_\_\_\_\_  
 AGENCY PHONE: \_\_\_\_\_ AGENCY FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
 AGENCY ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)

**CURRENT OR EXPIRING QUOTE WE ARE LOOKING TO BEAT?** \_\_\_\_\_

**NAME OF PREVIOUS SURETY COMPANY WRITING THE BOND?** \_\_\_\_\_

**SECTION I: BOND APPLIED FOR:**

TYPE OF BOND: \_\_\_\_\_ EFF.DATE: \_\_\_\_\_ EXP.DATE: \_\_\_\_\_  
 TYPE OF COMPANY CORP  LLC  DBA  PARTNERSHIP  AMOUNT: \_\_\_\_\_  
 OBLIGEE: \_\_\_\_\_

OBLIGEE ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)

**SECTION II: GENERAL INFORMATION**

APPLICANT'S NAME: \_\_\_\_\_ SPOUSE NAME \_\_\_\_\_  
 SS#: \_\_\_\_\_ SPOUSE SS# \_\_\_\_\_ HOME PHONE: \_\_\_\_\_  
 RESIDENTIAL ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)

BUSINESS NAME: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_ BUSINESS FAX: \_\_\_\_\_ Client E-mail \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)

DATE BUSINESS BEGAN UNDER CURRENT NAME: \_\_\_\_\_ BUSINESS TAX ID: \_\_\_\_\_

HAS ANY COMPANY REFUSED TO ISSUE BONDS FOR ANY PURPOSE? YES  NO  DO YOU HAVE ANY LIENS, CLAIMS, OR JUDGEMENTS AGAINST YOU? YES  NO

HAS APPLICANT EVER FAILED IN BUSINESS? YES  NO  HAS APPLICANT EVER FILED BANKRUPTCY? YES  NO

**IF YES TO ANY, PLEASE EXPLAIN ON A SEPERATE SHEET OF PAPER:**

**SECTION III: ADDITIONAL OWNERS / PARTNERS**

APPLICANT'S NAME: \_\_\_\_\_ SPOUSE NAME \_\_\_\_\_  
 SS#: \_\_\_\_\_ SPOUSE SS# \_\_\_\_\_ HOME PHONE: \_\_\_\_\_  
 RESIDENTIAL ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)

**STATEMENT OF ASSETS & LIABILITIES AS OF \_\_\_\_\_**

ASSETS		LIABILITIES	
CASH IN BANK	\$	NOTES PAYABLE TO BANKS	\$
CASH ON HAND	\$	NOTES PAYABLE TO OTHERS	\$
STOCKS & BONDS	\$	ACCOUNTS PAYABLE	\$
ACCOUNTS RECEIVABLE	\$	FEDERAL & STATE INCOME TAX DUE	\$
NOTES RECEIVABLE	\$	ALL OTHER TAXES	\$
INVENTORY	\$	ACCRUALS, PAYROLLS, ETC.	\$
CASH VALUE OF LIFE INSURANCE	\$	DUE ON EQUIPMENT	\$
EQUIPMENT	\$	DUE ON REAL ESTATE	\$
REAL ESTATE	\$	OTHER LIABILITIES	\$
OTHER ASSETS	\$	CAPITAL STOCK (IF A CORPORATION)	\$
		SURPLUS & UNDIVIDED PROFITS	\$
<b>TOTAL ASSETS</b>	<b>\$</b>	<b>TOTAL LIABILITIES</b>	<b>\$</b>
		<b>NET WORTH</b>	<b>\$</b>
<b>NAME OF OWNERS</b>		<b>NAME &amp; TITLE OF OFFICERS</b>	<b>PERCENTAGE OF OWNERSHIP</b>

Completion of this form constitutes permission to obtain consumer information which will be used to determine bonding eligibility This information will be held in the strictest confidence no premium financing will be accepted as premium is earned in full.

**Integrity Bonds Inc**

**Toll Free: (866) 420-2613**

**Local (480) 626-8916**

**E-Mail info@integritybonds.com**

**Fax: (602) 674-8235**