## Department of Business and Industry



## Nevada Division of Insurance

1818 E. College Pkwy, Suite 103, Carson City, Nevada 89706 **Phone:** (775) 687-0700 **Fax:** (775) 687-0787 **Web:** doi.nv.gov

	BOND NO.:
Bond of A	Administrators as Provided by NRS 683A
WHEREAS;	, seeks to become licensed as an "Administrator" as defined by NRS 683A (as revised, shall file with the Commissioner of Insurance a bond of Nevada; and
WHEREAS;provided by NRS 683A.0857;	, is prepared to assume the duties; obligations, responsibilities and rights
a corporabusiness in the State of Nevada, do hereby usessigns, jointly and severally by these preser benefit of any person damaged as specified in	by tion existing under the laws of the State of and duly authorized to transact ndertake and bond ourselves, our heirs, executors, administrators, successors and into the sum of \$100,000 dollars, in favor of the State of Nevada to inure for the NRS 683A.0857 (as revised from time to time).
	bond shall remain in effect, and in no event shall the liability of the Surety of this
	ND AGREED that the Surety may at any time terminate its liability by giving ninety ne Surety shall not be liable for any loss after the expiration of the ninety (90) days in full force and effect.
	S 683A.0857 (as revised from time to time) and incorporated herein as though fully imposed thereby shall apply as though specifically set forth herein.
Signed, sealed and dated this	_ day of,
To be effective	
	By: (Signature & Printed name of principal)
	By: (Surety/Company name)
	By: (Signature & Printed name) Attorney-in-fact on file with the Nevada Division of Insurance; attach Power of Attorney.
	By: (Signature, Printed name & Nevada License number.) Countersigning Producer Appointed by Insurer.