

STATE OF ALABAMA      \*  
   \*  
MARSHALL COUNTY      \*

BOND NO. \_\_\_\_\_

**TAX BOND FOR SELLING ALCOHOLIC, SPIRITUOUS,  
VINOUS OR FERMENTED LIQUOR AT RETAIL.**

KNOW ALL MEN BY THESE PRESENTS:

That We, \_\_\_\_\_,  
\_\_\_\_\_, of Guntersville, County of Marshall, State of Alabama, as Principal, (Hereinafter called  
"PRINCIPAL"), and \_\_\_\_\_

(Name of Surety)

of \_\_\_\_\_, as Surety, (Hereinafter called "SURETY"), are held and  
firmly bound unto the CITY OF GUNTERSVILLE, ALABAMA, A Municipal Corporation, in the sum of TWO  
THOUSAND FIVE HUNDRED & NO/100 DOLLARS (\$2,500.00), for the payment of which, well and truly to  
be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally,  
firmly by these presents.

The condition of the foregoing obligation is such that:

WHEREAS, The Principal has applied to the City Clerk of Guntersville, Alabama, for a license as a retailer of  
alcoholic, spirituous, vinous or fermented liquor in Guntersville, Alabama, under the provisions of Ordinance  
No. 561 approved August 6, 1984 and has applied to the Alcoholic Beverage Control Board of the State of  
Alabama for the approval of Principal as a retailer of alcoholic, spirituous, vinous or fermented liquor under the  
laws of the State of Alabama; and

WHEREAS, The Alcoholic Beverage Control Board and the City of Guntersville, Alabama, A Municipal  
Corporation, has authorized the issuance to Principal of such license as a retailer of alcoholic, spirituous, vinous  
or fermented liquor in Guntersville, Marshall county, Alabama and has approved the Principal as such retailer  
of such alcoholic, spirituous, vinous or fermented liquors, subject to the execution of this bond.

NOW, THEREFORE, in consideration of the premises:

(a) If the Principal shall promptly file with the City Clerk of Guntersville, Alabama, true reports, as required by  
law, showing the total purchases, receipts or procurements by the Principal of alcoholic, spirituous, vinous or  
fermented liquor, and shall promptly pay to the City of Guntersville, Alabama, A Municipal Corporation, any  
and all license and excise taxes on the total purchases, receipts or procurements of alcoholic, spirituous, vinous  
or fermented liquor, which may now or hereafter be levied or imposed, and which may now be due or which  
may thereafter become due by the Principal to the City of Guntersville, Alabama, A Municipal Corporation,  
together with all penalties and interest thereon, and shall faithfully comply with the provisions of said  
Ordinance No. 561 of the City of Guntersville, Alabama, A Municipal Corporation; and

(b) If the Principal shall promptly, on or before the 15th day of each calendar month, file with the City Clerk of  
Guntersville, Alabama, true and correct reports, or statements, showing the total purchases, receipts or  
procurements of alcoholic, spirituous, vinous or fermented liquor made by the Principal during the next  
preceding calendar month, and shall furnish to the said City Clerk of Guntersville, Alabama such other

information as he may deem or require upon blanks or forms approved and furnished for such purpose, as required by law, and shall promptly pay to the city of Guntersville, Alabama, A Municipal Corporation, the amount of all license and excise tax now due by the Principal to the City of Guntersville, Alabama, A Municipal corporation, or which may hereafter become due by the Principal to the City of Guntersville, Alabama, A Municipal Corporation, under the provisions of said Ordinance No. 561 , together with all penalties and interest thereon, and shall faithfully comply with other applicable provisions of said Ordinance No. 561 of the City of Guntersville, Alabama, A Municipal Corporation, which may be adopted while this bond is in force and effect, then this obligation shall be null and void; otherwise, the same shall remain in full force and effect.

The terms "hotel", "restaurant", "club", "corporation", "liquor", "malt or brewed beverages", "wine", "municipality", "package", "person", "sale", or "sell" and all other terms defined in Section 1 of Ordinance No. 561 of the City of Guntersville, Alabama, A Municipal Corporation, shall be considered and construed in accordance with the definitions of such terms of said Act.

It is expressly understood and agreed that neither this obligation nor any liability thereunder shall be released or the validity thereof affected by reason of the adoption of any Ordinance in lieu of or amendatory to said Ordinance No. 561, or any provision of provisions thereof; but, this obligation shall continue in full force and effect with respect to said statutes or any amendments hereto or changes therein, which may be adopted before the cancellation of this obligation as herein provided, or before the actual cancellation and surrender of this obligation by the City of Guntersville, Alabama, A Municipal Corporation, pursuant to any law now existing or hereafter adopted relating thereto.

The surety on this bond may be released and discharged from any and all liability to the City of Guntersville, Alabama, A Municipal Corporation, accruing on this bond after the expiration of sixty (60) days from the date upon which said surety shall have filed with the City Clerk of the City of Guntersville, Alabama, A Municipal Corporation, written request to the released and discharged; provided, however, such request shall not operate to relieve, release or discharge such surety from any liability already accrued or which shall accrue before the expiration of the said sixty (60) day period.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this  
the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Surety

\_\_\_\_\_  
By:

\_\_\_\_\_  
Title of Officer

Approved:

\_\_\_\_\_  
City Clerk of the City of Guntersville.  
Alabama, A Municipal Corporation

## SURETY BOND APPLICATION

AGENCY NAME: \_\_\_\_\_ AGENCY CONTACT: \_\_\_\_\_  
AGENCY PHONE: \_\_\_\_\_ AGENCY FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
AGENCY ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)

**CURRENT OR EXPIRING QUOTE WE ARE LOOKING TO BEAT?** \_\_\_\_\_

**NAME OF PREVIOUS SURETY COMPANY WRITING THE BOND?** \_\_\_\_\_

### SECTION I: BOND APPLIED FOR:

TYPE OF BOND: \_\_\_\_\_ AMOUNT: \_\_\_\_\_  
OBLIGEE: \_\_\_\_\_ EFF. DATE: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_  
OBLIGEE ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)  
BUSINESS NAME: \_\_\_\_\_  
BUSINESS PHONE: \_\_\_\_\_ BUSINESS FAX: \_\_\_\_\_ Client E-mail: \_\_\_\_\_  
BUSINESS ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)  
TYPE OF COMPANY CORP ☐ LLC ☐ DBA ☐ PARTNERSHIP ☐ HOW MANY OWNERS? \_\_\_\_\_  
DATE BUSINESS ESTABLISHED: \_\_\_\_\_ BUSINESS TAX ID: \_\_\_\_\_  
HAS ANY COMPANY REFUSED TO ISSUE YES ☐ NO ☐ DO YOU HAVE ANY LIENS, CLAIMS, OR JUDGEMENTS YES ☐ NO ☐  
BONDS FOR ANY PURPOSE? AGAINST YOU?  
HAS APPLICANT EVER FAILED IN BUSINESS? YES ☐ NO ☐ HAS APPLICANT EVER FILED BANKRUPTCY? YES ☐ NO ☐

### SECTION II: GENERAL INFORMATION

OWNER'S NAME: \_\_\_\_\_ SPOUSE NAME: \_\_\_\_\_  
SS#: \_\_\_\_\_ SPOUSE SS#: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_  
RESIDENTIAL ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)  
ADDITIONAL OWNERS / PARTNERS  
OWNER'S NAME: \_\_\_\_\_ SPOUSE NAME: \_\_\_\_\_  
SS#: \_\_\_\_\_ SPOUSE SS#: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_  
RESIDENTIAL ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)

### **PERSONAL FINANCIAL STATEMENT OF ASSETS & LIABILITIES AS OF \_\_\_\_\_**

ASSETS		LIABILITIES	
CASH IN BANK	\$	NOTES PAYABLE TO BANKS	\$
CASH ON HAND	\$	NOTES PAYABLE TO OTHERS	\$
STOCKS & BONDS	\$	ACCOUNTS PAYABLE	\$
ACCOUNTS RECEIVABLE	\$	FEDERAL & STATE INCOME TAX DUE	\$
NOTES RECEIVABLE	\$	ALL OTHER TAXES	\$
INVENTORY	\$	ACCRUALS, PAYROLLS, ETC.	\$
CASH VALUE OF LIFE INSURANCE	\$	DUE ON EQUIPMENT	\$
EQUIPMENT	\$	DUE ON REAL ESTATE	\$
REAL ESTATE	\$	OTHER LIABILITIES	\$
OTHER ASSETS	\$	CAPITAL STOCK (IF A CORPORATION)	\$
		SURPLUS & UNDIVIDED PROFITS	\$
TOTAL ASSETS	\$	TOTAL LIABILITIES	\$
		NET WORTH	\$
NAME OF OWNERS		NAME & TITLE OF OFFICERS	PERCENTAGE OF OWNERSHIP

Completion of this form constitutes permission for worldwide insurance specialists inc. to obtain consumer information which will be used to determine bonding eligibility.

**Worldwide Insurance Specialists, Inc**  
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